ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

—OF THE—

THIRTY-FIFTH ANNUAL SESSION

OF THE

YELLOW CREEK BAPTIST ASSOCIATION,

HELD WITH THE

SHILOH BAPTIST CHURCH,

October 5th, 6th and 7th, 1895.

OFFICERS.

ELDER A. W. GREEN, MODERATOR.....Hamilton, Ala.
E. B. GUIN, CLERK.....Galilee, Ala.
T. M. WOODS, CORRESPONDING SECRETARY.....Bell, Ala.

The next session will be held with Spring Hill Baptist Church, Fayette County, Ala, 12 miles northwest of Fayette, Ala., on Saturday before the first Sunday in October, 1896.

MONTGOMERY, ALA.:
ALABAMA PRINTING COMPANY.
1895.

MINUTES.

SATURDAY'S PROCEEDINGS.

The 35th annual session of the Yellow Creek Baptist Association convened with the Shiloh Baptist Church on Saturday, October 5th, 1895, at 11 o'clock a. m.

The introductory sermon was preached by Eld. S. M. Waldrop.

After intermission of one hour, during which a most elegant repast was served by the good people of Bell and vicinity, the delegates re-assembled in the church house by singing. The former moderator being absent, on motion Elder A. W. Green was elected moderator pro-tem; after singing, prayer by Elder H. W. Lantrip, and the Association was called to order. The letters from the churches were called for, and read by brethren H. W. Lantrip and F. G. Armstrong, and names of delegates enrolled. (See Statistical Table.)

The Association proceeded to the election of officers for the present year, which resulted as follows:

(Brethren F. G. Armstrong and J. R. Guin, acting as tellers.) Elder A. W. Green, Moderator; E. B. Guin, Clerk, and T. M. Woods, Corresponding Secretary.

The Moderator called for petitionary letters, whereupon the following were received: Meadow Branch and Nall's Chapel churches, through their delegates, and the right hand of fellowship extended to them by the Moderator.

On motion, Vernon church was reinstated and delegates seated.

The Moderator appointed the following committees.

1. On Devotion—J. C. Bowlan, S. Bobo, with the pastor and deacons of Shiloh church.

2. On Arrangements—W. C. Woods, J. R. Guin and J. A. Trim.

3. On Documents—J. J. Weeks, T. J. Godfrey and M. P. Poore.

4. On Deceased Ministers and Deacons—A. J. Mayes, J. Y. Cantrell and Thomas Stanford.

5. On Finance—J. F. Peeler, J. W. Woods and W. B. Dollar.

6. On Nominations—A. Godfrey, J. Q. Jones and B. F. Green.

7. On Ministerial Education—Walter Hill, N. L. Trull, J. R. Guin.

8. On Sunday Schools—J. R Thomas, H. Strickland and W. O. Wilson.

9. On Temperance—T. J. Godfrey, T. J. Ray, J. L. Williams.

10. On Digest of Church Letters—C. S. Mosley, B. F. Swan and J. Flinn.

11. On Missions—S. M Waldrop, F. M. Trim and W. J. Cunningham.

12. On Literature—C. D. Stewart, J. H. Burleson and A. M. Guin.

13. On Aged and Infirmed Ministers—W. B. Hankins, A. Pennington and S. Dood.

The following correspondence was received:

From Columbus Association—Elder R. B. Hughey.
From Tuscaloosa Association—Rev. J. H. Mize.
From Sipsey (West)—Elder H. W Lantrip.
From New River—Elder J. F. Willis and M. D. Killingsworth.
From Harmony Grove—W. J. Trull and V. A. Taylor.

On motion, all brethren present, henceforth from any of our sister Associations, be made corresponding messengers.

Returned correspondence as follows:

To Columbus Association—J. R. Guin, D. T. Allen.
To Tuscaloosa—N. L. Trull.
To New River—A. J. Mayes, S. M. Waldrop, N. L. Trull.
To Sipsey (West)—W. C. Woods, J. F. Peeler, P. M. Woods.

On motion adjourned until 8:30 o'clock Monday a. m. Prayer by Bro. R. B. Hughey.

THE LORD'S DAY.

Devotional Committee reported Elder R. B. Hughey to lecture to the young people on Sunday Schools at the church house at 9 a. m., which was heard by a large and attentive audience, and to preach at 11 o'clock a. m.

Elder J. F. Willis preached at 2 o'clock p. m

Elder A. Smith followed by Eld. A. J.Mayes at night at church house.

MONDAY'S PROCEEDINGS.

The Association met pursuant to adjournment; after singing, prayer by the Moderator.

The Association announced in order for business.

Called for the reports of committees, which were handed in as follows:

On Arrangement—Report read and adopted. (See appendex A.)

On Documents—Report read and adopted. (See appendex B.)

On Deceased Ministers and Deacons—On motion of Bro. N. L. Trull, this committee was dispensed with.

On Finance—Report read and adopted. (See appendex C.)

On Nominations—Report read and adopted. (See appendex D.)

On Ministerial Education—Read, and after some interesting talks by Elder R. B. Hughey and others, on motion the report was amended by striking out the words "two and a half cents per member," which was adopted as amended. (See appendex E.)

Collection was taken for Ministerial Education, which amounted to $23.05.

Adjourned for dinner.

EVENING SESSION.

The Association met pursuant to adjournment, prayer by Elder J. F. Willis.

The Moderator announced the body in order for business.

On Sunday Schools, which was read, and after several short, touching and appropriate talks by the brethren. Bro. John D. McCluskey, offered the following resolution:

Whereas, Ministerial Education and Scriptural knowledge generally, is now, and has been heretofore, at a very low ebb, and that there is a great lethargy in the churches of this Association in regard to Sunday School interest; therefore be it

Resolved, That this Association elect two good and efficient lecturers, one of whom shall be in one district and the other to be in the other district. To lecture the churches in their respective districts and organize Sunday Schools at each church; be it further

Resolved, That the pastors of the different churches be made ex-officio member, of said lecturing committee, and are hereby directed to act with them, and to give such lecturers all the aid in their power in perfecting such Sunday School work. Be it further

Resolved, That such lecturers shall make a full and complete report in writing back to this body at its next session.

After able speeches by J. D. McCluskey, J. R. Guin and others was adopted. Also report adopted. (See appendix F.)

Brethren J. D. McCluskey and E. B. Guin were elected as lecturers, each one for his own district.

On Temperance—Report read and after some strong and able talks was adopted. (See appendix G.)

On Missions—Report read and after several good talks was adopted. (See appendix H.)

On Literature—Report read and after discussion was tabled.

On Aged and Infirm Ministers—Report read and after much discussion was adopted. (See appendix I.)

On Digest of Church Letters—Report read and adopted. (See Appendix J.)

On motion, retain same Ex. Missionary Board another year.

Report of District Meetings. (See appendix K.)

Treasurer's Report. (See appendix L.)

Called for report of Missionaries, which was read and adopted. (See appendix M.)

Called for report of Ex. Missionary Board. (See appendix N.)

On motion Executive Missionary Board is hereby instructed to pay the funds collected over to the missionaries equally.

On motion,

Resolved, That we endorse and approve the application of our Bro. Jasper E. Green, and recommend him to the favorable consideration of the State Board of Missions for such aid as they may extend. We pledge ourselves as individuals and as churches to exert every effort in our power to raise funds for the cause of Ministerial Education; all funds to be paid to the treasurer of the board toward the support of Bro. Jasper E. Green, as said beneficiary.

Resolved, That the clerk be authorized to have 500 copies of minutes printed, including the Constitution, Abstract of Faith and Rules of Decorum; retain $8 00 for his services, reserve 50 copies of minutes for correspondence.

On motion, retain same treasurer for next year.

On motion, called the roll and marked out absentees.

On motion, Bro. J. F. Peeler, was excused.

Corresponding letters were read and adopted.

Package of "The Alabama Baptist" received and distributed, and short speeches made by the Moderator and Bro. H. W. Lantrip, who recommended the brethren to subscribe for the paper.

Bro. J. D. McCluskey offered the following:

Resolved, That the thanks of this body are due and are hereby tendered to the brethren and sisters of Shiloh church and the citizens of this vicinity for their kindness and hospitality extended to us during our stay among them.

On motion, the Association adjourned to meet with Spring Hill Baptist Church, Fayette County, Ala., 12 miles northwest of Fayette, Ala., at 11 o'clock a. m. on Saturday before the 1st Sunday in October, A. D. 1896.

Prayer by Bro. H. W. Lantrip, then sang hymn "God be with you till we meet again," and took the parting hand.

E. B. Guin, Clerk.

ELD. A. W. GREEN, Moderator.

APPENDIX.

(Appendex A.)

REPORT ON ARRANGEMENTS.

Your committee on Arrangements would report the following: 1st. Read the Constitution, Articles of Faith, then take up business as arranged on last year's minutes.

Respectfully submitted,

W. C. Woods, Ch'n.

(Appendix B.)

REPORT ON DOCUMENTS.

We, your committee on Documents, make the following report: We find nothing claiming our attention.

J. J. Weeks, Ch'n.

(Appendix C.)

REPORT ON FINANCE.

We find the aggregate amount received from the churches for minute funds and associational purposes to be $24 85.

J. F. Peeler, Ch'n.

(Appendix D.)

REPORT ON NOMINATIONS.

We, your committee on Nominations, report Eld. S. M. Waldrop to preach the next Introductory Sermon; Eld. A. W. Green, Alternate.

A. Godfrey, Ch'n.

(Appendix E.)

REPORT ON MINISTERIAL EDUCATION.

We, your committee on Ministerial Education, beg leave to submit as part of our report the report of the committee on Ministerial Education of the last Association.

In this advanced age of the world and with the lights we have before us, no argument is needed to sustain the work of Ministerial Education, as long as preaching remains to be teaching, and so sure as men can teach only that which they have learned, so long will the education of ministers be necessary.

The important question is, What part will we take in this matter? A great work is being done by the Baptists in Alabama along this line. Have we any part in this work? Now, brethren, in order that we may do something in this work, we recommend, first, that each church of this Association be requested to try to raise all in their power for the purpose of Ministerial Education; second, we recommend that the Committee on Missions be, and is hereby requested to do what it can to collect said amount from each church by the 1st of February, 1896, paying the same to the order of the State Mission Board. We find that there has been $5.60 raised and $5.00 paid out, leaving a balance of 60 cents on hand. We also find that there should have been about $28 00 raised for said purposes. We must say that there seems to have been neglect on the part of those whose duty it was to have raised said funds, and in order to be sure of raising the funds in the future we hereby recommend that the clerk of each church be empowered to raise all he can and turn it over to the Committee on Missions.

WALTER HILL, Ch'n.

(Appendix F.)

REPORT ON SUNDAY SCHOOLS.

We, your committee on Sunday Schools, beg leave to submit the following report:

We regret to report that there are only three Baptist Sunday Schools, reported to your committee, in the bounds of this Association, and your committee would most respectfully recommend that this Association appoint a regular and standing committee to visit the different churches of this Association and lecture them, and whose duty it will be to organize schools in all the churches.

Respectfully submitted,

J. W. THOMAS, Ch'n.

(Appendix G.)

REPORT ON TEMPERANCE.

We, your committee on Temperance, beg to submit the following report:

From the best information the committee can get they are glad to note that drunkenness and the intemperate use of intoxicants are rapidly on the decline within the bounds of this Association, and that members of the church are using greater and more effectual efforts against intemperance. Your com-

mittee is of the opinion that the present law against drunkenness has been a great advantage to the morals of the country, especially to the young men. Your committee is proud to state that there is not a place in the bounds of the Association where intoxicating liquors can be sold by law, and the public opinion is against it.

Respectfully submitted,

T. J. Godfrey, Ch'n.

(Appendix H.)

REPORT ON MISSIONS.

Missions is a great enterprise; it has God for its author, the world for its field, and salvation of men for its object. We find great need of preaching in our land and country, as there are places we believe that are destitute of the truth of God's word, therefore we recommend that this body adopt a plan by which the gospel can be preached more to the destitute portion of this land and country.

S. M. Waldrop, Ch'n.

(Appendix I.)

REPORT ON AGED AND INFIRM MINISTERS.

We, your committee on Aged and Infirm Ministers, fail to see that this committee is worth anything to the Yellow Creek Association, and recommend that it be dispensed with.

Respectfully submitted,

W. B. Hankins, Ch'n.

(Appendix J.)

REPORT ON DIGEST OF CHURCH LETTERS.

We, your committee on Digest of Church Letters, find 25 of the 26 churches represented by letter and delegates, only one reports Sunday School; number of baptisms, 84; received by letter, 32; restored, 7; excluded, 17; deaths, 2; total membership, 1,049. All of the churches have preaching once a month.

C. S. Moseley, Ch'n.

(Appendix K.)

REPORT ON DISTRICT MEETINGS.

The regular annual meeting of the 1st District of Yellow Creek Baptist Association will convene with Fellowship

Church on Friday before the 2nd Sabbath in August, 1896; introductory sermon by T. W. Shelton, followed by A. Pennington. First question, "Church Government?" opened by Joel Sanders. Second question, "Immortality of the Soul;" opened by A. Pennington.

W. G. Woods,
Clerk of 1st District.

Second District will convene with Zion Baptist Church on Friday before the fourth Sunday in July, 1896; introductory sermon by A. J. Mayes; J. A. Trim, alternate. First question, "What is meant by muzzling the mouth of the ox?" opened by W. J Kirk, Friday p. m Second question, "What is meant by plucking out the eye?" opened by A. W. Green, Saturday a. m. Third question, "What is usury, according to the Bible?" opened by A. J. Mayes, Saturday p m. Fourth question, "What is the doctrine of the 'Nicolaitans' who God hated as recorded in Rev. 2:6?" The next session of the Association will convene with Spring Hill Baptist Church on Saturday before the 1st Sunday in October, 1896, 12 miles northwest of Fayette C. H., Ala.

W. B. Moses,
Clerk of 2nd District.

(Appendix L.)

TREASURER'S REPORT.

To the Yellow Creek Baptist Association: The undersigned respectfully submits the following as his report for the past year, to-wit:

Received from Finance Committee		$ 23 10
" Bro. F. G. Armstrong		5 00
" Bro. A. Kivett		1 00
To amount on hand to date		18 70
Total		$47 80
Paid for printing minutes	$16 00	
Paid for express charges on same	1 00	
Paid postage	98	
Received for my services as Clerk	8 00	
Paid Bros. Woods and Willis	21 82	$ 47 80

E B. Guin, Treas.

(Appendix M.)

REPORT OF MISSIONARIES.

Dear Brethren: As servants employed by your Executive Board, to labor in the bounds of this Association, we commenced on the 17th day of July, 1895, and spent about six weeks visiting most of the churches and a number of destitute places. We find a great want of faithful preaching of the Word of God in some places. The people are eager to hear the truth at all the churches we have visited. There are a few who are willing to contend for the faith and are anxious for help. There seems to be great lack of work on the line of Sunday Schools and prayer meetings, also a great lack of Bibles, Testaments and Hymn Books in many of the churches, and in many families we believe there might be a good work done by a distribution of those books among our people.

Dear brethren, the work is great, the laborers are few; "pray ye the Lord of the harvest that he would send forth laborers into the harvest."

W. C. Woods,
J. F. Willis,
Missionaries.

(Appendix N.)

REPORT OF EXECUTIVE MISSIONARY BOARD OF THE YELLOW CREEK BAPTIST ASSOCIATION FOR THE YEAR 1894–5.

At our first meeting in November last we appointed collecting agents in each church, and immediately notified them of their appointment. At our next meeting in June, we decided to employ Revs J. F. Willis and W. C. Woods to work in the bounds of this Association, during the leisure months of summer, and notified the different churches of their appointment and asked that they contribute to the support of the same. We have received during the year, for said purposes, as follows:

Received from the different churches for missionary purposes	$ 47 15
Received by public contribution	17 54
Received from Treasurer, balance on hand	21 80
Total	$ 86 49
Received for Ministerial Education	$ 5 60
Paid out for same	5 00
Balance on hand	60

Respectfully submitted,

P. M. Woods, Ch'n.
T. M. Woods, Sec'y.

On motion, collections were taken up for Associational Missionary fund, to be paid and sent up at the next session of this body:

FIRST DISTRICT.

South Carolina	
Bethabara	$ 5 00
Mt. Zion	5 00
Walnut Grove	5 00
Fellowship	
Shiloh	10 00
Blooming Grove	
Friendship	4 00
Pleasant Ridge	
Bethel, Fayette county	5 00
Mulberry Springs	5 00
Big Springs	2 50
Nall's Chapel	5 00
Vernon	5 00
Meadow Branch	5 00

SECOND DISTRICT.

Antioch	2 00
Spring Hill	2 50
Lovejoy	2 50
Union Chapel	
Green Springs	
Pleasant Grove	5 00
Zion	5 00
Liberty	2 50
Bethel, Marion county,	
Salem	

Shady Grove—not represented.

ORDAINED MINISTERS.

NAMES.	POST-OFFICES.
Elder A. W. Green	Hamilton, Ala.
" W. C. Woods	Bell, "
" A. Pennington	Hightogy, "
" A. J. Mayes	Crew's Depot, "
" A. A. Gay	Guin, "
" S. M. Waldrop	Cody, "
" W. J. Kirk	Sizemores, "
" W. R. Baker	Vernon. "
" J. A. Trim	Watch, "
" T. W. Shelton	Jewell, "
" Charles Richardson	Pharos, "

To the clerk of each church: Please, when you write your letter to the Association, get up full and complete statistics of your church, otherwise your church will show up blank. Your pastor should give this his attention. CLERK.

CONSTITUTION.

ARTICLE 1. The Association shall be composed of members chosen by different churches in our Union, who, on producing letters certifying their appointment, shall take their seats.

ART. 2. This Association shall be known by the name of the Yellow Creek Baptist Association, and shall have the privilege of carrying out missionary operations according to the Scriptural plan of conducting missions. Yet, so that members are left free, and that giving or withholding shall not be a bar to fellowship.

ART. 3. This Association shall usurp no authority over the churches in our Union, nor infringe any of their internal rights, but shall merely be considered an advisory council in all matters relative to their eternal concerns.

ART. 4. The principal business of this Association will be to endeavor to promote harmony in the churches composing it, and the Association or deliberative bodies with which it may correspond, and in general, to dispense such Gospel truths as may tend to root out error and promote the declarative glory of God.

ART. 5. The delegates shall produce to the Association, letters from their respective churches, certifying their appointment as delegates, and also, containing a statistical table of their respective churches.

ART. 6. Each church is entitled to three delegates from the laity, with the privilege of sending her ministers.

ART. 7. New churches may be admitted into our union by delegates bearing petitionary letters; if upon due examination they be found orderly and orthodox, the Moderator shall manifest their admission by giving their delegates the right hand in token of fellowship.

ART. 8. The Association, when convened, shall be governed by a regular and proper decorum.

ART. 9. At every session of the Association, a Moderator and Clerk shall be chosen by and from the delegates present, who shall serve until successors are elected.

ART 10. This Association admits the right of any one of the churches composing it, to withdraw at any time from the body without assigning any reason for so doing, but she claims the power to withdraw from and disown any church which departs from the principles of this compact, by becoming either heterodox in faith or disorderly in practice.

ART. 11. Every query sent by a particular church must be enclosed in a letter.

ART. 12. This Association may have a fund to be raised by the voluntary contributions of the churches or individuals,

which funds shall be placed in the hands of the treasurer, and paid ont by order of the Moderator at the discretion of the Association.

ART. 13. The Association shall elect a Treasurer annually, whose duty it shall be to take charge of the Associational fund, and pay out the same agreeable to order, and make at every session a fair and full report of all monies thuse received—the expenditures and the surplus on hand, if there be any, which report shall be spread upon the minutes.

ART. 14. The Association shall not adjourn any session until it shall have finished all business on hand, except in extraordinary cases.

ART. 15. It shall be the duty of the clerk of the Association to keep a regular file of the printed minutes of every session of this body, and upon a change of officers the late Clerk shall deliver such file to his successor in office.

ART. 16 This Constitution may be altered or amended at any session of this body by a majority of the votes of the delegates present.

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.
2. A Moderator and Clerk shall be elected by ballot, who shall serve one year.
3. The Moderator shall be considered a judge of order and shall have the right to call to order at any time.
4. A member not satisfied with his decision, may appeal to the Association the same day, but at no other time.
5. But one member shall speak at a time, who shall rise to his feet, and on obtaining permission proceed.
6. The Moderator, when addressed for permission to speak shall signify his assent by naming the person or otherwise.
7. No member shall be interrupted while speaking, unless he depart from the subject or use words of personal reflection.
8. Every motion made and seconded shall come under the consideration of the Association, unless withdrawn by him who made it.
9. Every case taken up by the Association shall be acted upon, or withdrawn before another shall be offered.
10. When a question is taken up, after allowing time for discussion, the Moderator shall take the voice of the Association in such mode as he may determine, and he shall announce the decision of the body immediately.
11. No member shall speak but once upon the same proposition, till every member wishing to speak shall have spoken,

and not more than twice, without leave of the Association, nor shall any proposition be made to close the discussion until the discussion shall have been carried through.

12 The appellation of brother shal be used in the Association by members in their addresses one to another.

13. The names of the members shall be called as often as the Association may direct.

14. Any member having to retire, shall obtain permission of the Moderator.

15. The Moderator shall be entitled to the same privilege in discussion as any other member, provided he appoint another to his seat during the time, but shall not vote unless the Association be equally divided.

16. It shall be the duty of the Moderator to appoint all committees for the Association.

ARTICLES OF FAITH.

1. We believe in only one true and living God, the Maker and Supreme Ruler of Heaven and earth; and He is triune in His nature, and revealed under the personal and relative distinction of the Father, the Son and the Holy Spirit.

2. We believe the scriptures, comprising the Old and New Testaments, are the Word of God, the only rule of faith and practice.

3. We believe in the fall of Adam, and the universal corruption of human nature, and the incapacity of man to recover himself of his own free will and ability.

4. We believe in the doctrine of election, according to the foreknowledge of God the Father, through sanctification of the Spirit unto obedience; and that God chose His people in Christ, before the foundation of the world.

5. We believe that sinners are justified in the sight of God solely through the redemption and righteousness of Jesus Christ.

6. We believe that God's elect shall be called, regenerated and justified by the Holy Spirit

7. We believe that the saints shall be preserved in grace; and kept by the power of God, and not one of them shall be finally lost.

8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subject of baptism; and that immersion in water is the Apostolic and only mode.

9. We believe that no minister has any right to administer the ordinances of the Gospel, but one who is regularly baptized, called and has come under the imposition of the hands of a presbytery.

10 We believe that none but regularly baptized members have a right to commune at the Lord's table.

11. We believe in the resurrection of the dead, and in the general judgment, and that the happiness of the righteous and the punishment of the wicked will be eternal.

12. We believe that Jesus Christ authorized and organized the Baptist Christians while he was here upon this earth; and that the baptism of John, the Kingdom he preached, and the Baptists, his successors as to organization, were from Heaven; and that there has been a regular succession of Baptists until now, which have preserved pure the doctrines of the Gospel through all ages; and the gates of Hell never has, nor never shall successfully prevail against them.

STATISTICS OF YELLOW CREEK BAPTIST ASSOCIATION, 1895.

CHURCHES.	PASTORS.	CLERKS.	CLERK'S P. O.	DELEGATES.	Sunday Meetings.	Baptized.	Received by Letter.	Dismissed by Letter.	Excluded.	Restored.	Deceased.	Present Membership	Minute Fund.	Mission Fund.
1st District.													$	$
South Carolina	S. M. Waldrop	W. Blair	Hightogy, Ala	A. Godfrey										
Bethabara	A. Pennington	S. V. Waldrop	Cody, Ala	D. T. Allen, S. M. Waldrop, E. C. Estes	2	6	3	3				63	1 50	3 00
Mt. Zion	J. F. Sanders	T. T. Williams.	Berley, Ala	L. G. Huggins, J. N. Williams T. T. Williams				1				59	1 00	2 40
Walnut Grove	J. S. Wooten	H. Strickland	Fernbank, Ala	A. M. Guin, C. S. Mosley, H. Strickland	1	4		6		2		37	1 00	
Fellowship	A. J. Mayes	W. B. Thomas	Arcola, Ala	T. W. Shelton, H. C. Butler, J. W. Woods	2		4	2				45	1 00	2 00
Shiloh	J. F. Willis	T. M. Woods	Bell, Ala	W. C. Woods, I. A. Hill, R. W. Walker, P. M. Woods.	1			3	1			100	2 00	10 00
Blooming Grove	J. A. Trim	J. M. Hankins	Blowhorn, Ala	J. A. Trim, N. J. Morrison, J. E. Graves	3			10	5	1	1	53	1 25	4 75
Friendship	W. C. Woods	J. W. Thomas	Vernon, Ala	J. A. McCullum, B. F. Swan, J. W. Thomas	20	2	3	1	2			53	1 25	4 25
Pleasant Ridge	A. J. Mayes	J. F. Peeler	Gattman, Miss	T. E. McGill, J. F. Peeler	3	4	2	14	1			40	50	1 50
Bethel, Fayette Co.	J. F. Willis	J. H. Barnes	Cane, Ala	W. J. Cunningham, J. M. Smitherman, C. D. Stewart	3	1		7				49	1 50	5 00
Mulberry Springs	W. C. Woods	J. A. Armstrong	Moscow, Ala	A. E. Pennington, J. S. Todd, Walter Hill	3							36	1 00	6 00
Big Springs	A. Pennington	W. O. Draper	Fernbank, Ala	J. W. Abbott, W. O. Draper	2	14	10					50	1 00	1 50
Vernon		J. R. Guin	Vernon, Ala	J. D. McCluskey, J. R. Guin								9	30	
Meadow Branch	A. Pennington	N. L. Trull	Kennedy, Ala	N. L. Trull, G. W. Allen, T. J. Godfrey		3			3			21	55	50
Nall's Chapel	J. H. Estes	J. Q. Jones	Fernbank, Ala	J. Q. Jones, J. Foster, B. F. Dollar		11		28					1 00	85
2d District.														
Antioch	A. J. Mayes	F. M. Trim	Sizemore, Ala	J. M. Dodson, F. M. Trim	4			8				38	75	1 00
Spring Hill	S. M. Waldrop	J. W. Price	Wayside, Ala	F. J. Ray, M. P. Poore										1 55
Love Joy	A. J. Mayes	A. J. Motes	Beaverton, Ala	A. J. Motes	2	4	1					18	50	
Union Chapel	A. J. Mayes	J. J Week	Pharos, Ala	A. J. Mayes, J. J. Weeks	1	6	1	1	1			40	75	
Green Springs	A. A. Gay	W. O. Wilson	Guin, Ala	W. O. Wilson	2	1	1					40	1 00	2 00
Pleasant Grove	A. W. Green	W. B. Moses	Hamilton, Ala	A. W. Green, J. Y. Cantrell, J. H. Burleson, S. Bobo.	3	4	1	7			1	70	1 30	5 00
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